



2018 APPLICATION FOR TUSKEGEE AIRMEN SCHOLARSHIP FOUNDATION SCHOLARSHIPS

Return Completed Application NOT LATER THAN JANUARY 26, 2018 to:

CHAPTER: George S. "Spanky" Roberts Chapter
ADDRESS: 372 FLORIN ROAD, STE 280, Sacramento CA 95831
ATTN: Betty Davis

PART I (To be completed by Student Applicant) I hereby apply for assistance from the Tuskegee Airmen Scholarship Foundation

Name: _____ D.O.B. ____/____/____ Sex ____ Ethnicity _____ Last 4 SSN _____

Address: _____ City _____ State _____ Zip _____

Telephone: _____ Cell Phone: _____ E-mail address: _____

Name of High School: _____ Telephone: _____ Grad. Date: ____/____/____

Participated in: Junior ROTC Program [] Civil Air Patrol [] BSA, GSA, or Explorer Scouts []

Name of College or University I plan to attend: _____

Intended Major: _____ Minor: _____ Career Objective: _____

Permission is granted to send copies of this application to other agencies having scholarship programs? Yes ____ No ____

Signature of Student Applicant _____ Date: ____/____/____

PART II (To be completed by student applicant's Parent, Parent in Loco Parentis, or Guardian)

Name: _____ Address: _____

Number of members in immediate family: _____ Other Family Members currently attending college: _____

Total Family Annual Income (salaries, business incomes, rents, annuities, pensions, interest, etc.): _____

I certify that the above information is correct. Signature: _____ Date: ____/____/____

PART III (To be completed by School Official) Convert GPA to 4.0 scale and indicate both weighted and unweighted.

GPA _____ SAT Score ____/____/____ ACT Score _____

I certify that the Grade Point Average, SAT score, ACT score, senior year schedule and first semester grades are correct.

Signature: _____ Title: _____ Date: ____/____/____

ATTACHMENTS REQUIRED:

- 1. An OFFICIAL Copy of Student's High School Transcript, senior year schedule
2. A copy of parent(s)' latest IRS Form 1040 (2017 preferable but 2016 acceptable) through adjusted gross income line or other OFFICIAL document (W-2/W-4 not acceptable); SSN should be "blacked out"
3. Three Letters of Recommendation (From Counselors, Instructors, Community Leaders, etc.)
4. "The Tuskegee Airmen" Essay (include how their experience impacts you) (Typed, double spaced, not to exceed one [1] page)
5. A Personal Essay (Typed, double spaced, not to exceed two [2] pages)
6. List of Extracurricular and Community Activities (including Junior ROTC, Civil Air Patrol, BSA, GSA or Explorer Scouts)

PLEASE READ THE GENERAL INFORMATION, INSTRUCTIONS, AND REMINDER ITEMS LOCATED ON PAGE 2